



THE WHISTLE STOP



The Troutman Land Use Committee and the Town of Troutman invite you to a:

COMMUNITY VISIONING FORUM

The purpose of this forum is to seek public input into the future of Troutman as it relates to growth and development. Some of the topics that might be discussed include:

Community Appearance, Recreation, Housing, Environment, Transportation, Tourism, Open Space, Historic Preservation, Downtown Development, Public Services, Commercial Development, Economic Development, Farm Preservation and more.



When: Tuesday, February 12, 2013 — 6:30 pm to 8:30 pm

Where: Troutman Town Hall — 400 North Eastway Drive; Troutman, NC 28611

For more information, please contact Erika Martin at 704-508-3012 or emartin@townoftroutman.org.



www.townoftroutman.org/5k

IT'S NOT TOO LATE TO REGISTER EARLY!

IS YOUR NEW YEAR'S RESOLUTION TO IMPROVE YOUR HEALTH OR PARTICIPATE IN AN ACTIVITY TO BENEFIT YOUR COMMUNITY? If so, please register for the inaugural Sprint Into Spring: Troutman Parks and Rec 5K taking place at Troutman Town Hall on **Saturday, March 2, 2013**. Participants may register to walk or run in the 5K (\$25 early registration, \$30 race day per person). The entire family can participate in the Family Fun Run (\$10 early registration, \$15 race day per person). Prizes will be awarded to the top finishers of the 5K. All participants who register by Feb. 16 are guaranteed event t-shirts. Contact sprintintospring5k@gmail.com or 704-576-4018 with any questions. All proceeds benefit Troutman ESC Park, our town's first public park.

SATURDAY, MARCH 2, 2013 — TROUTMAN TOWN HALL

7:00 AM — Packet pick up & Race day Registration
8:00 AM — 5K Run/Walk Start
8:45 AM — Family Fun Run (1 mile)
9:15 AM — Awards Presentation

THANK YOU TO ALL OUR RACE SPONSORS:

G&G Builders • Remember When Photo • The Sign Shop • WSIC TV • WSIC 1400AM • The YMCA • Dick's Sporting Goods • Du Tri Multisport • Earl Carney Nationwide Insurance Co. • Farm 430 • Kerr Drug • Kristie Phillips Athletic Center • McDonald's • McLelland Family Shoes • Sigmon Paint Contractors • Troutman 1st Rx Pharmacy • Wendy Hodel, Broker, Allen Tate Realtors • Williams Builders

Event (circle one): 5K (\$25) Fun Run (\$10) Total Enclosed \$_____ (checks payable to Town of Troutman)

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Birthday: _____ Age on 3/2/13: _____ oMale oFemale T-Shirt Size: YM YL S M L XL XXL (circle one)

Emergency Contact: _____ Emergency Phone: _____

I know that participating in the 5K road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions or the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including, but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights.

I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason. And that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. by registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.

Signature (Parent or Guardian if under 18): _____ Date: _____

IREDELL COUNTY CITIZENS ACADEMY TO START IN MARCH

Program gives inside look at county government for residents

Statesville, NC - Curious about how your county government works? Want a behind the scenes look at everything from the Sheriff's Office to economic development to the Solid Waste Landfill? Do you want to know more about how your tax monies are spent?

Then the Iredell County Citizens Academy is for you! Beginning on March 7th and running through April 25th, the Academy will have weekly classes on Thursday evenings and two Saturday field trips. The free classes are from 6:30 to 8:30 p.m. Classes will be offered at various locations based on the topic and host department/agency. Class size is limited to 25 participants and is on a first come, first serve basis. The class is open to Iredell County residents age 17 and over.

Application forms are available for download at www.co.iredell.nc.us. The deadline to apply for the class is February 15th. For more information contact Retha Gaither at 704-878-3050 or rgaither@co.iredell.nc.us.



PUBLIC WORKS — AT YOUR SERVICE

The Town's Public Works department has implemented a new program to identify and fix road problems. Public Works Supervisor Adam Lippard reports that Public Works staff inspects all Town roads monthly for pot holes, curb and gutter deterioration, blocked storm drain inlets, debris in the roadway, missing or damaged street signs, etc. Identified problems are prioritized and addressed as schedules and funding allow. Prior to the program's implementation in January, these types of issues were addressed on a complaint-driven basis. Town officials believe that this new approach will allow road conditions to be monitored and corrected before they become problems for residents.

Residents can report and track issue on the Public Works Facebook page Town of Troutman Public Works. Click "Like" and stay informed. Problems can also be reported to alippard@townoftroutman.org or call 704-528-7600.



FARMERS MARKET - RETURNING SOON

What day of the week would you prefer the Farmers market to be held? Weekday market would be held in early evening and Saturday would be held during morning hours. Please check one:

- ☐ Monday ☐ Thursday
☐ Tuesday ☐ Friday
☐ Wednesday ☐ Saturday



Please mail your response in with your water bill or contact Erika Martin.

Now accepting applications for seasonal, weekly and one-item sellers for the Farmers Market. Apply early — Spaces are limited.

Contact: Erika Martin at 704-508-3012 or emartin@townoftroutman.org.

TROUTMAN FUN FACT

The Town of Troutman turns 108 this month. Troutman was established on February 4, 1905.

RECYCLING – SCHEDULE

Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you have questions, please contact Town Hall at (704) 528-7600.



TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

Mayor

Elbert H. Richardson

Board of Aldermen

J.T. Jablonski Jason Major
 Curt Rogers Betty Jean Troutman
 Mike Spath, Mayor Pro-Tem

SHARE NIGHT FOR AREA SCHOOLS

At the Troutman BoJangles on Charlotte Highway on the dates listed below between the hours of 5:00 pm to 8:00 pm 10% of sales will be donated to the schools listed below.

Feb. 5 — Troutman Middle School

Feb. 7 — South Iredell High School



Green Week

(If your Garbage Day is Tuesday or Thursday)

February 6

February 20

March 6

March 27

Blue Week

(If your Garbage Day is Monday or Wednesday)

February 13

February 27

March 13

April 3

UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Mon. Feb. 11 4:30 pm
Technical Review Committee	Thurs. Feb. 14 10:00 am
Small Town Main Street— *Julia's Talley House	Tues. Feb. 14 12:00 pm
Town Board Meeting	Thurs. Feb. 14 7:00 pm
Parks & Rec. Meeting	Mon. Feb. 25 4:00 pm
Planning & Zoning Board	Tues. Feb. 26 7:00 pm
Land Use Committee	Thurs. Feb. 14 3:30 pm

**All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

LEAF AND LIMB COLLECTION GUIDELINES

The 2012-2013 fiscal year leaf & limb schedule is available on our website and at Town Hall.

Take leaves and limbs to the curb in front of your house the day **before the first collection day**. If they are not out before the crew comes through, they will not be picked up.

Put your leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

DO NOT put your leaves or limbs in bags.

LEAF & LIMB SCHEDULE

February 2013

Leaf Collection — 6

Limb Collection — 4 & 5

March 2013

Leaf Collection — No Collection

Limb Collection — 4 & 5

Facebook: Stay connected,
click "Like" on
Town of Troutman Planning.



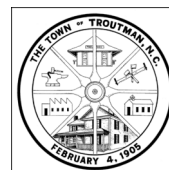
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Troutman

TOWN OF TROUTMAN



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WE'RE ON THE WEB!
www.townoftroutman.org